#### Preface

to the

### Symposium

It is not expected that this symposium will be immediately understood in its entirety by the casual teader. As the Symposium is the last and next-to-last [or first and second] word on the abstraction of Abstraction, it can only be understood in terms of specific applications; but as its field of application is infinite in both directions [i.e. all Ideas are applications of the Symposium, and the Symposium is a sufficient suggestion for all Ideas], it will require all of Eternity to exhaust its Meaning.

The Authors

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# **Symposium**

by

God and the Bevil

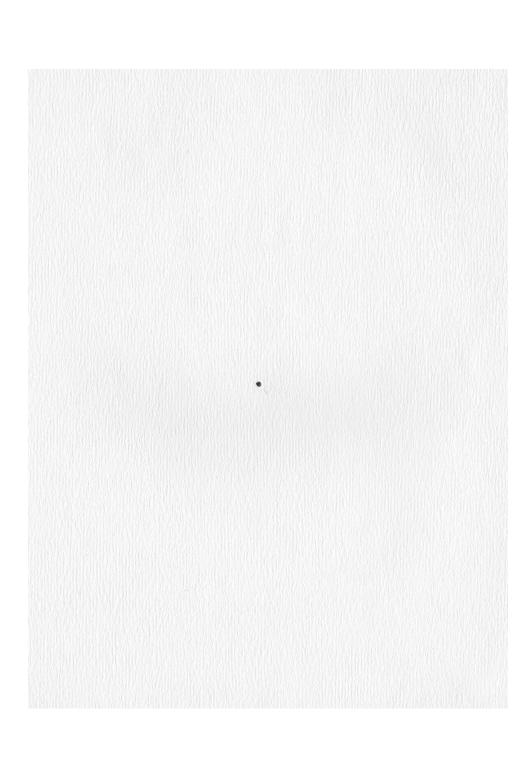
Published by
The Chanescent Press
Montreal

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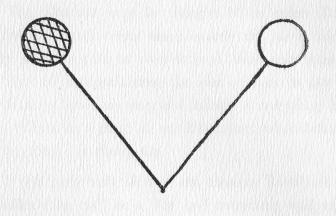
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## The Book of God



## The Book of The Bevil



"From Tao there comes One. From One there come Two. From Two there comes Three. From Three there come all things."

Lao Tzu

The Ebsolute may be thought of as either Zero or Infinity: both terms mean exactly the same thing. They seem to refer to two different ideas only because our way of conceptualizing the idea of zero is that it is something less than one; and infinity is everything but one. Zero is a point of no dimensions, while infinity is everything but that point.

If you push both ideas to the absolute **Limit**, all of a sudden there will be a 'Pop' and everything will vanish, and for one second you will have a glimpse into eternity. And then suddenly you will see it finite once again.

The manifest Cosmos is an **Illusion** comparable to Grey whenever you think you are seeing grey, just use a higher power lens and reduce the material ultimately to **Illuste** and **Illuste**. In the same way every computer program is just a different sequential pattern of **On** and **Off** flowing past a fixed point.

The Third Epe sees the Point of Perspective at the Focus of Attention between the Subject and the Object.

Perfection is Absolute. The God Who is Everywhere is the God Who is Nowhere.

Buiquity is a disturbance of equilibrium manifested as a Field of Vibration of polar opposites in tension around a point.

Ged		Bevil	0
Perfection		Iniquity	2 0
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If your resonance with cosmic vibrations were only sophisticated enough, you should be able to hassle up a rabbit out of an empty hat, or cause one to disappear thither.

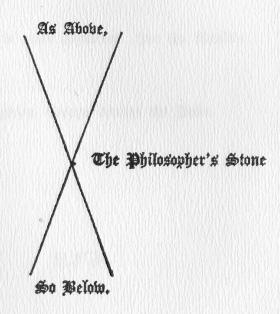
The first principle of **Ratural Philosophy** is that nothing happens at random. The doctrine of Hermes Trismegistus defines the essential relationship linking phenomena as correspondence

That which is Above corresponds with that which is Below.

Magic is the art of establishing or disestablishing sympathetic correspondences between phenomena.

The Focus of Attention is the Point in motion where the net energy of any system of tension is becoming kinetic. It is the **Now** of the present moment which separates the Past from the Future.

The Manitian is the one who directs the Attention and makes the Decisions.



The Subjective Illusion is the Joke of attributing an absolute meaning to anything finite. Everything is an oversimplification.

God has a barrel of apples. The Devil comes along and puts all the best apples on top and all the bad ones on the bottom.

The Illusion is more important than the Reality.

The Magician always knows the Joke.



"The way out is via the door. Why is it that no one will use this method?"

~ Confucius

God knows Ming and is Perfect. The Devil knows the Joke and is looking for another way.

We-Ware of the Ring of Power \_\_\_\_\_\_ The less you use it, the more powerful it is.

The Wise keep the Secret.